

# **Central Whidbey Island Fire & Rescue**

1164 Race Road Coupeville, WA 98239

Professionalism • Integrity • Compassion • Excellence (360) 678-3602 www.cwfire.org

# **Board of Fire Commissioners Meeting Agenda**

January 11, 2018 5:00 PM

**Consensus Approval of the Agenda** 

Input from the Public

**Introduce New Members:** 

**Approval/Correction of Previous Minutes** 

December 14, 2017

## **Approval of Vouchers**

	Grand Total	\$229,831.35
IRS - Payroll Taxes		\$16,405.43
Direct Deposit Payroll		\$71,630.58
Bond Capital #1 & 2		\$46,200.00
M&O Vouchers & Payroll #11775 thro	ough #11825	\$95,595.34

# **Chiefs Report**

- 1. Administrative
- 2. Operations/B Shift
- 3. CRR/A Shift
- 4. Training/Recruitment
- 5. Facilities/C Shift
- 6. Fleet Maintenance

## **Finance Officer's Report**

**Budget Position** 

#### **New Business.**

- 1. Selection and Motion to appoint the 2018 Commissioner Board Chair
- 2. Motion to Approve or Disapprove Selection of Members for the 2018 Local Board for Volunteer Firefighters and Reserve Officers

- 3. Motion to Approve or Disapprove Selecting Steve Hutchinson as the Whidbey Island Primary Fire District Representative to the ICOM Board of Directors
- 4. Motion to Approve or Disapprove a Budget Adjustment to carry forward Capital Fund Line 594-22-64-20 (Replacement of Apparatus 0703) and its 2017 ending balance of \$70,000.00
- 5. Motion to Approve or Disapprove Establishing Line 594-22-64-39 "Patient Simulator" within the Capital Projects Fund with a budgeted line of \$15,000.00
- 6. Motion to Approve Resolution 18-01 "Establishment of a Debt Service Payment Fund 591-22-70-01" and an inter-fund transfer from the Bond Fund in the amount of \$2,343.30
- 7. Motion to Approve or Disapprove Establishing the following lines and appropriations within the Bond Fund:

#### **Professional Services**

594-22-61-01	Legal Services	\$32,000.00
594-22-61-02	Consulting	\$14,000.00
594-22-61-03	Station 53 Architectural & Engineering	\$283,927.00

#### **Intergovernmental Professional Services**

594-22-62-01 Permits & Fees

#### **Public Works**

594-22-63-05 Station Construction 594-22-63-11 Station 53 Land Work

#### Old Business. None.

## **Good of the Order/Announcements**

Jan 4-14, 2018	Chief Hartin to Vigo, Spain (PTO)
Jan 19 <sup>th</sup> , 2018	Close date for Facility Request for Qualifications (RFQ)
Jan 22 & 29, 2018	Review and Evaluation of submitted RFQ's by Committee
Jan 25, 2018	WFCA Legislative Day
Jan 27, 2018	Annual Sno-Isle Banquet @ Shawn O'Donnell's Restaurant, Everett
Dec/Jan (???)	Celebrate CWIFR World Class Performance
Feb 16, 2018	Spec. Comm. Mtg (Execute Agreement with Selected Architect Firm)
March 6-8, 2018	Northwest Leadership Conference (Red Lion Hotel on the River, Portland OR) (Commissioner Messner)
March 11-15, 2018	2018 Excellence Conference (Caribe Royale, Orlando, FL) (Commissioners Engle & Hutchinson, Chief Hartin)

# **Next Regular Meeting**

February 8, 2018 Time: 5:00pm

Location: Station 53