

# **Central Whidbey Island Fire & Rescue**

1164 Race Road Coupeville, WA 98239

Professionalism • Integrity • Compassion • Excellence (360) 678-3602 www.cwfire.org

# **Board of Fire Commissioners Meeting Agenda**

January 10, 2019 5:00 PM

# **Consensus Approval of the Agenda**

### **Input from the Public**

Present "Exceptional Service Citation" to FF/EMT Holly Slothower

# **Approval/Correction of Previous Minutes**

December 13, 2018

# **Approval of Vouchers**

|                                      | <b>Grand Total</b> | \$213,758.74 |
|--------------------------------------|--------------------|--------------|
| Bond Capital Voucher #12             |                    | \$5,319.80   |
| Capital Vouchers #7 & 8              |                    | \$14,012.94  |
| IRS – Payroll Taxes (Debit)          |                    | \$15,750.14  |
| Dept. of Retirement Systems (Debit)  |                    | \$19,995.38  |
| Direct Deposit Payroll               |                    | \$77,344.40  |
| M&O Vouchers & Payroll #3332 through | #3380              | \$81,336.08  |

#### **Chiefs Report**

- 1. Administrative
- 2. Operations/B Shift
- 3. CRR/A Shift
- 4. Training/Recruitment
- 5. Facilities/C Shift
- 6. Fleet Maintenance

# **Finance Officer's Report**

**Budget Position** 

#### **New Business.**

- 1. Motion to Approve or Disapprove Appointment of new 2019 Board Chair
- 2. Motion to Approve or Disapprove the Selection of Members for the 2019 Local Board for Volunteer Firefighters and Reserve Officers
- 3. Motion to Approve or Disapprove a budget adjustment to carry forward Capital Fund Line 594-22-64-20 (Replacement of Apparatus 0703) and it's ending balance of \$3756.
- 4. Motion to Approve or Disapprove Resolution 19-01 "Amendment to Correct the 2019 General Fund Expenditure Balance"

#### Old Business.

- 1. Motion to Approve or Disapprove the Integrated Comprehensive Plan Volume 5 Long Term Financial Plan
- 2. Whidbey Health Hospital Inter-Local Agreement (ILA) Update
- 3. Discussion of Station 53 Construction Project Update

#### **Good of the Order/Announcements**

| Jan 26, 2019    | Annual Sno-Isle Commissioners Banquet @ Shawn O'Donnell's           |
|-----------------|---|
|                 | Restaurant (Commissioners Messner, Hutchinson & Engle)              |
| Mar 5-8, 2019   | 50 <sup>th</sup> Annual Northwest Leadership Seminar @ Portland, OR |
|                 | (Commissioners Messner)   |
| Mar 11-15, 2019 | CPSE Excellence Conference @ Hyatt Regency, Garden Grove, CA        |
|                 | (Commissioners Hutchinson & Engle)                                  |
| Oct 23-26, 2019 | Annual WFCA Conference, Tulalip Casino, WA                          |
|                 | (Commissioners Messner, Hutchinson & Engle)                         |
|                 |   |

# **Next Regular Meeting**

February 14, 2019 Time: 5:00pm

Location: Station 53