# **Central Whidbey Island Fire & Rescue**



1164 Race Road Coupeville, WA 98239

Professionalism • Integrity • Compassion • Excellence (360) 678-3602 www.cwfire.org

# **Board of Fire Commissioners Meeting Agenda**

September 12, 2019 5:00 PM

Introduction of New Members/Swearing In

**Consensus Approval of the Agenda** 

Input from the Public

**Approval/Correction of Previous Minutes** 

## **Approval of Vouchers**

M&O Vouchers Numbered 3704 through 3744	\$58,929.96
Direct Deposit Payroll	\$88,442.80
Department of Retirement Systems (Debit)	\$21,215.11
IRS-Payroll Taxes (Debit)	\$23,031.81
Capital Vouchers	\$52,159.95
Bond Vouchers	\$5,142.54
Grand Total	\$248,922.17

## **Chief's Report**

- 1. Emergency Response Activity
- 2. Shift Activity
- 3. Recruitment/Training
- 4. Community Risk Reduction
- 5. Facilities Maintenance
- 6. Vehicle Maintenance
- 7. Administration
- 8. External Activity

#### **Finance Officer's Report**

**Budget Position** 

# **Old Business**

- 1. Motion to Approve or Disapprove the Interlocal Agreement with WhidbeyHealth Revision 1.0
- 2. Motion to Approve or Disapprove the 2018-2021 Collective Bargaining Agreement between the District and Local 4299 International Association of Firefighters

# **New Business**

- 1. Motion to Approve or Disapprove increase District staffing by two Full-Time Firefighter/EMTs, one to be hired on October 1, 2019 and the second to be hired on January 1, 2020.
- 2. Motion to Approve or Disapprove 3<sup>rd</sup> Quarter Budget Adjustments
- 3. Motion to Approve or Disapprove the 2020 Part-Time Wage Schedule

#### **Good of the Order/Announcements**

September 14-18, 2019	UL Meeting, Fairborn, OH Chief Hartin
September 18-20, 2019	Blue Card Continuing Education, Phoenix, AZ Chief Hartin
September 29-October 1, 2019	NW Accreditation Consortium, Bozeman, MT Chief Hartin
October 7-11, 2019	Firehouse Expo, Nashville, TN Chief Hartin
October 23-26, 2019	Annual WFCA Conference, Tulalip, WA Commissioners Messner, Hutchinson, & Engle

# **Next Special Meeting/Public Budget Hearing**

October TBA, 2019 Time: 1900:00 Location: Station 53

#### **Next Regular Meeting**

October 10, 2019 Time: 17:00 Location: Station 53