

# **Central Whidbey Island Fire & Rescue**

1164 Race Road Coupeville, WA 98239

Professionalism • Integrity • Compassion • Excellence (360) 678-3602 www.cwfire.org

## **Board of Fire Commissioners Meeting Agenda**

January 9, 2020 5:00 PM

**Consensus Approval of the Agenda** 

Input from the Public

**Approval/Correction of Previous Minutes** 

December 12, 2019

## **Approval of Vouchers**

	<b>Grand Total</b>	\$180,879.69
Bond Capital Voucher #3887		\$734.18
IRS – Payroll Taxes (Debit)		\$14,910.56
Dept. of Retirement Systems (Debit)		\$19,201.61
Direct Deposit Payroll		\$75,817.90
M&O Vouchers & Payroll #3882 through	#3923	\$70,215.44

## **Chiefs Report**

- 1. Administrative
- 2. Operations/B Shift
- 3. CRR/A Shift
- 4. Training/Recruitment
- 5. Facilities/C Shift

#### 6. Fleet Maintenance

#### **Finance Officer's Report**

**Budget Position** 

#### **New Business.**

- 1. Motion to Approve or Disapprove Appointment of new 2020 Board Chair
- 2. Oath of Office Administered
- 3. Motion to Approve or Disapprove the Selection of Members for the 2020 Local Board for Volunteer Firefighters and Reserve Officers
- 4. Motion to Approve or Disapprove Standard Operating Guidelines #1.3.8 Investment
- 5. Motion to Approve or Disapprove Purpose. Scope and Policy for Resolution 20-01 In the Matter of Delegation of Authority-Investment Officer
- 5. Motion to Approve or Disapprove Transfer of Funds from General Fund #640-00-95000 to the Capital Bond Fund #644-00-95000 to in the amount of \$3,915.17

Informational: Island County List of all Commissioners and the designated Auditing Officer(s).

#### Old Business.

## **Good of the Order/Announcements**

January 31 - Chief Hartin Paid Time Off

February 8, 2020

March 3-6, 2020 CPSE Excellence Conference@ Caribe Royale Orlando, FL

(Commissioners Engle and Hutchinson)

June 6, 2020 WFCA Conference: Managing risk to Avoid the Witness Stand @ Campbell's

Resort on Lake Chelan, WA

(Commissioner Messner)

October 22-24, 2020 WFCA 72<sup>nd</sup> Annual Conference, Davenport Grand Hotel, Spokane, WA

(Commissioners Engle, Hutchinson and Messner)

## **Next Regular Meeting**

February 11, 2020 (Tuesday)

Time: 5:00pm

Location: Station 53